### ELK TOWNSHIP COMMITTEE MEETING AGENDA SEPTEMBER 7, 2023

#### **MEETING CALLED TO ORDER**

Open Public Meeting Act Statement

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ROLL CALL: Mrs. Cowan Mr. Lucas Mrs. Nicholson Mr. Rambo
Mayor Sammons Mr. Considine Mrs. Pine Mr. Duffield
Mr. Bach Chief Gonnelli
APPROVAL OF MINUTES of August 15, 2023 Meeting and Closed Session
COMMITTEE DEDODTS

COMMITTEE REPORTS

POLICE CHIEF REPORT

FIRE DEPARTMENT REPORT

**ENGINEER'S REPORT** 

PUBLIC PORTION on Agenda Items only.

ORDINANCE:

O-14-2023

ORDINANCE AMENDING CHAPTER 34 FIXING AND ESTABLISHING SALARIES AND COMPENSATION OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF ELK PUBLIC HEARING

O-15-2023

ORDINANCE AMENDING CHAPTER 79 ENTITLED "PROPERTY MAINTENANCE" OF THE CODE
OF THE TOWNSHIP OF ELK
TITLE ONLY

**RESOLUTIONS:** 

**RESOLUTION R-97-2023** 

RESOLUTION GRANTING A TOTAL DISABLED VETERAN STATUS TO THEODORE SCHMIDT

**RESOLUTION R-98-2023** 

RESOLUTION GRANTING A TOTAL DISABLED VETERAN STATUS TO STEVEN DECORD

**RESOLUTION R-99-2023** 

RESOLUTION FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2023 MUNICIPAL BUDGET PURSUANT TO N.J.S.A. 40A:4-87 – LOCAL RECREATION IMPROVEMENT GRANT

**RESOLUTION R-100-2023** 

RESOLUTION FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2023 MUNICIPAL BUDGET PURSUANT TO N.J.S.A. 40A:4-87 – DRIVE SOBER OR GET PULLED OVER

# RESOLUTION R- 101- 2023 RESOLUTION TO PURCHASE A 2023 DODGE DURANGO PURSUIT AWD POLICE VEHICLE

### RESOLUTION R- 102- 2023 RESOLUTION TO PURCHASE A 2023 FORD POLICE INTERCEPTOR UTILITY AWD POLICE VEHICLE

GLOUCESTER COUNTY REPRESENTATIVE - James Schmidt or Dennis McNulty

# PURSUANT TO RESOLUTION R-26-2023 THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

**PUBLIC PORTION** 

**PAY BILLS** 

**ADJOURNMENT** 

#### NOTICE PURSUANT TO N.J.S.A. 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

## NEXT MEETING IS MONDAY SEPTEMBER 18, 2023